

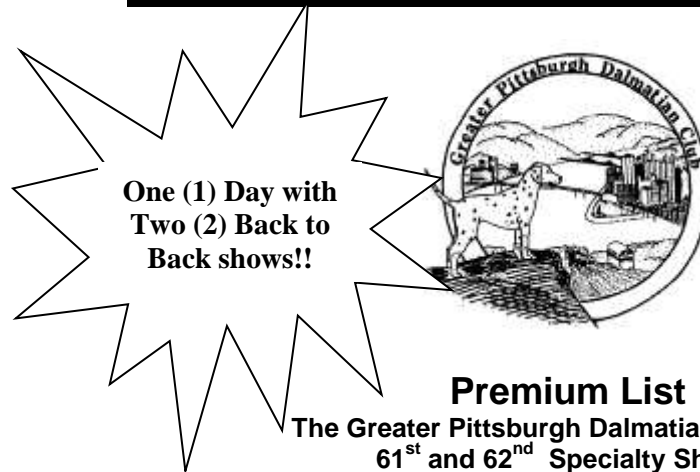
EVENT #2021180205 and  
EVENT #2021180206

**Entries Close:**

**6:00 pm, Wednesday, June 2, 2021, with Show Secretary:**

Ms. Cindy Sumner  
809 E McMurray Rd.  
Venetia, PA 15367-1004  
724-255-7921  
Email: [cdsumner7@gmail.com](mailto:cdsumner7@gmail.com)

after which time entries cannot be accepted, canceled or substituted  
except as provided for in Chapter 11, Section 6 of the Dog Show Rules.



**Premium List**  
**The Greater Pittsburgh Dalmatian Club, Inc.**  
**61<sup>st</sup> and 62<sup>nd</sup> Specialty Shows**  
(American Kennel Club Licensed)  
(Unbenched)

**Fischer's Pine Lake Park**  
**3796 Maple Rd.**  
**Jefferson, OH 44047**  
**Friday, June 18, 2021**

Show Hours: 8:00 a.m. to 8:00 p.m.

This show will be held outdoors.

**American Kennel Club Certification**  
Permission is granted by the American Kennel Club for the holding of this event  
under American Kennel Club rules and regulations.  
James P. Crowley, Secretary

**Ms. Cindy Sumner**  
**GPDC Show Secretary**  
**809 E McMurray Rd.**  
**Venetia, PA 15367**

**FIRST CLASS**

**DATED MATERIAL**

«Name»  
«Address\_1»  
«Address\_2»  
«City», «State» «Zip»

**Entries Close: 6:00 pm, Wednesday, June 2, 2021**  
**Watch for any show updates on our website:**  
**[WWW.PITTSBURGHDALCLUB.COM](http://WWW.PITTSBURGHDALCLUB.COM)**

**OFFICERS OF THE GREATER PITTSBURGH DALMATIAN CLUB**

**President:** Jeffrey Gillespie  
**Vice President:** Dave Stouffer  
**Recording Secretary:** Elaine Dizak  
**Treasurer:** Chris Aranowski  
**Corresponding Secretary:** Tammy Boice  
714 West Old Route 422  
Butler, PA 16001  
Email: [racindalz@hotmail.com](mailto:racindalz@hotmail.com)  
**Board of Directors:** Mary Ann Maudhuit, Fred Gerstacker, Cindy Riggins  
**DCA Regional Representative:** Jeff Gillespie

**Specialty Show Committee**

**Show Chairperson**

Cindy Riggins  
2746 22nd St. NE  
Canton, OH 44705-3472  
330-232-0780  
Email: [zdardalmatians@gmail.com](mailto:zdardalmatians@gmail.com)

**Show Secretary**

Ms. Cindy Sumner  
809 E McMurray Rd.  
Venetia, PA 15367-1004  
724-255-7921  
Email: [cdsumner7@gmail.com](mailto:cdsumner7@gmail.com)

**Trophy Chairperson**

Nanci Good

**Breed Ring Steward**

Marcia Stiger  
Nancy Cummerick

**Hospitality**

Jeff Gillespie

**Basket Raffle**

**50/50 Raffle**

Mary Ann Maudhuit  
Cara Jerome

**Veterinarian on Call**

Edgewood Veterinarian Hospital  
3044 State Road  
Ashtabula, OH 44004  
440-998-3598

**Official Photographer**

Turley Photography  
Mark Kocab  
P.O. Box 7  
Chesterland, OH 44026  
440-256-3155

**JUDGES**  
**MORNING SHOW**

**Sweepstakes**

Dr. Edward Barrett  
4 Karen Drive  
Milltown, NJ 08850

**BREED**

Ms. Barbara Kaplan-Barrett  
PENDING AKC APPROVAL  
4 Karen Drive  
Milltown, NJ 08850

**AFTERNOON SHOW**

**Sweepstakes**

Ms. Sue Kite  
1031 National Drive  
Marion, OH 43302

**BREED**

Miss Karen J Rockwell  
53 Southwick Dr.  
Bedford, OH 44146

**COVID-19 WAIVER**

**THE GREATER PITTSBURGH DALMATIAN CLUB DOG SHOWS**

**JUNE 18, 2021**

**NOTICE: ANYONE WHO ATTENDS THESE EVENTS MUST SIGN THIS FORM - NO EXCEPTIONS**

**THIS IS FOR EXHIBITORS, OWNERS, HANDLERS, BREEDERS, ASSISTANTS, FAMILY MEMBERS, FRIENDS, ETC. IF YOU ARE ON THE GROUNDS THIS FORM MUST BE ON FILE. THIS ALSO INCLUDES MINOR CHILDREN UNDER 18 YEARS OF AGE.**

I fully attest to the best of my knowledge that I do not have COVID-19 at the time of attending this event. I also attest that I have NOT been in contact with or exposed to any known carrier of COVID-19 within the past 14 days. I agree that I am attending the Greater Pittsburgh Dalmatian Club events entirely at my own risk and take full responsibility for my own health and safety during these events. I will follow all American Kennel Club (AKC) and Greater Pittsburgh Dalmatian Club's rules, requirements, procedures, protocols and guidelines to reduce any exposure and possibility of contracting or spreading the virus. I will follow CDC, Federal, State of Ohio, County of Ashtabula and Fischer's Pine Lake Park guidelines regarding COVID-19.

I fully submit that the AKC, Greater Pittsburgh Dalmatian Club, all other workers or volunteers, are in no way liable for any present or future COVID-19 exposure incurred at any time by any person, in attendance or not in attendance, during or after these events, and hereby waive all rights to file a lawsuit against the above if I am exposed to COVID-19.

By signing this waiver below, I hereby agree to follow everything contained within this waiver.

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Signature of Parent/Guardian/Handler**

\_\_\_\_\_  
**Print Name**

\_\_\_\_\_  
**Print Name of both Signer and Minor**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Minor Child under 18 Yrs. Signature**

\_\_\_\_\_  
**Date**

**PLEASE PRINT, FILL OUT & BRING THIS FORM WITH YOU.**

**NO FORM -- NO SHOW --- NO EXCEPTIONS**

**Please hand in your filled-out form at the club table and you will receive a colored band which must be worn at all times.**

**You will be asked to leave if you do not comply.**

Single copies of the latest editions of the "Rules Applying to and Dog Shows" and "Obedience Regulations" and "Regulations for Agility Trials" may be obtained WITHOUT CHARGE from The American Kennel Club, 5580 Centerview Drive, Raleigh, North Carolina 27606-3390.

**AGREEMENT**

I (WE) ACKNOWLEDGE THAT THE "RULES APPLYING TO DOG SHOWS" AND IF THIS ENTRY IS FOR AN AGILITY TRIAL, THE "REGULATIONS FOR AGILITY TRIALS" HAS BEEN MADE AVAILABLE TO ME (US), AND THAT I AM (WE ARE) FAMILIAR WITH THEIR CONTENTS. I (WE) WAIVE ANY AND ALL CLAIMS AND CAUSES OF ACTION THAT I (WE) MIGHT OTHERWISE HAVE AGAINST THE AKC AND ANY AKC APPROVED JUDGE JUDGING AT THIS SHOW, UNDER AKC RULES, REGULATIONS, AND GUIDELINES. I (WE) AGREE THAT THE CLUB HOLDING THIS AGILITY TRIAL HAS THE RIGHT TO REFUSE THIS ENTRY FOR CAUSE, WHICH THE CLUB SHALL DEEM TO BE SUFFICIENT. IN CONSIDERATION OF THE ACCEPTANCE OF THIS ENTRY AND OF THE HOLDING OF THE AGILITY TRIAL AND OF THE OPPORTUNITY TO HAVE THE DOG JUDGED AND TO WIN PRIZE MONEY, RIBBONS, OR TROPHIES, I (WE) AGREE TO HOLD THIS CLUB, ITS MEMBERS, DIRECTORS, GOVERNORS, OFFICERS, AGENTS, SUPERINTENDENTS OR SHOW SECRETARY AND THE OWNER OR LESSOR OF THE PREMISES AND ANY EMPLOYEES OF THE AFOREMENTIONED PARTIES, HARMLESS FROM ANY CLAIM FOR LOSS OR INJURY WHICH MAY BE ALLEGED TO HAVE BEEN CAUSED DIRECTLY OR INDIRECTLY TO ANY PERSON OR THING BY THE ACT OF THIS DOG WHILE IN OR UPON THE AGILITY TRIAL PREMISES OR GROUNDS OR NEAR ANY ENTRANCE THERETO, AND I (WE) PERSONALLY ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY SUCH CLAIM; AND I (WE) FURTHER AGREE TO HOLD THE AFOREMENTIONED PARTIES HARMLESS FROM ANY CLAIM FOR LOSS OF THIS DOG BY DISAPPEARANCE, THEFT, DEATH, OR OTHERWISE, AND FROM ANY CLAIM FOR DAMAGE OR INJURY TO THE DOG, WHETHER SUCH LOSS, DISAPPEARANCE, THEFT, DAMAGE, OR INJURY BE CAUSED BY THE NEGLIGENCE OF THE CLUB OR ANY OF THE PARTIES AFOREMENTIONED, OR BY THE NEGLIGENCE OF ANY OTHER PERSON, OR ANY OTHER CAUSE OR CAUSES.

I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expenses (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefore, sustained by any person including myself (ourselves) on or account of damage to property, arising out of or in consequence of my (our) participation in this Agility Trial, howsoever such injuries, death of damage to property may be caused, and whether or not the same may have been caused or may have been alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

**INSTRUCTIONS**

1. (Variety) if you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering i.e., Cocker Spaniel (solid color black, ASCOB, parti-color); Beagles (not exceeding 13 in. over 15 in.); Dachshunds (longhaired, smooth, wire-haired); Bull Terriers (colored, white); Manchester Terriers (standard, toy); Chihuahuas (smooth coat, long coat); Poodles (toy, miniature, standard); Collies (rough, smooth).

2. A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a new owner has acquired a registered dog, it must be entered in the name of its new owner in any show for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been made to A.K.C. (For complete rules, refer to Chapter 14, Section 3).

**Junior Handlers**

If this entry is for a Junior Handler, please provide the following information:

AKC Jr. Handler #: \_\_\_\_\_

Jr.'s Date of Birth: \_\_\_\_\_

By signing this entry form we certify that the Junior Handler does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in the Junior Showmanship program. The AKC Junior Handler number MUST be included. Should you not have your Junior Handler number, this may be obtained from the AKC by telephoning (919) 854-0195.

Name of Junior Handler: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner? \_\_\_\_\_

**BREED**

**Classifications**

- Puppy Dogs, 6 months and under 9 months
- Puppy Dogs, 9 months and under 12 months
- Dogs, 12 months and under 18 months
- Bred-by-Exhibitor Dogs
- American Bred Dogs
- Open Dogs, Black Spotted
- Open Dogs, Liver Spotted
- Winners Dog
- Veteran Dogs, over 7 years of age
- (Same Classes for Bitches)
- Best of Breed Competition

**RIBBON PRIZES**

First Prize	Blue Ribbon	Reserve Winners	Purple & White Rosette
Second Prize	Red Ribbon	Best of Winners	Blue & White Rosette
Third Prize	Yellow Ribbon	Best of Opposite Sex to Best of Breed	Red & White Rosette
Fourth Prize	White Ribbon	Best of Breed	Purple & Gold Rosette
Winners	Purple Rosette	Award of Merit	Blue, Black & White Rosette
		Grand Champion Select	White Rosette
		Veterans	Lilac & White Rosette with dogs name

**Additional Classes**

First Prize	Rose Ribbon
Second Prize	Brown Ribbon
Third Prize	Light Green Ribbon
Fourth Prize	Gray Ribbon

Greater Pittsburgh Dalmatian Club reserves the right to substitute similar items with items of equal or greater value.

**BREED PRIZES**

The Greater Pittsburgh Dalmatian Club, unless otherwise specified, offers the following Trophies.

**Best of Breed:** Cash and The Dalmatian Club of America offers through the secretary, Toni Linstedt, 1048 Woodfield Estates Dr., Town and Country, MO 63017, the Dalmatian Club of America Bronze Medallion for Best of Breed at the Greater Pittsburgh Dalmatian Club Specialty to DCA members only.

**Award of Merit:** The judge may, at his discretion, recall into the ring up to 10% of the Best of Breed entry to receive an Award of Merit rosette. These rosettes are reserved for those quality animals the judge feels worthy of final consideration for Best of Breed.

**Cash prizes offered for the following awards:**

- Best of Opposite Sex
- Best of Winners
- Winners Dog & Bitch
- Reserve Winners Dog & Bitch
- Regular Class Prizes & Non-Regular Class Prizes: First in each class – Cash Prize

**SWEEPSTAKES**  
**Sweepstakes Rules and Regulations**

The SWEEPSTAKES CLASS is open to all Dalmatians who, on the day of the show, will be 6 months and under 18 months of age. All dogs entered in sweepstakes must be entered in one of the Regular Classes of the Greater Pittsburgh Dalmatian Club Specialty Show. Entry form must indicate in the space marked ADDITIONAL CLASSES the actual Sweepstakes Class in which the entry is to be made. Entry fee is \$23.00 plus the regular entry fee sent to the Show Secretary.

**Classifications**

Junior Dogs, 6 mos. & under 9 mos.  
Junior Dogs, 9 mos. & under 12 mos.  
(Same Classes for Bitches)

The Winners from the above four classes will compete to determine BEST JUNIOR.

Senior Dogs, 12 mos. & under 15 mos.  
Senior Dogs, 15 mos. & under 18 mos.  
(Same Classes for Bitches)

The Winners from the above four classes will compete to determine BEST SENIOR.

The BEST JUNIOR and the BEST SENIOR will compete to determine  
BEST IN SWEEPSTAKES.

**SWEEPSTAKES PRIZES**

Best in Sweepstakes: Cash prize and Rosette  
Best Senior in Sweepstakes: Rosette  
Best Junior in Sweepstakes: Rosette

35% will be deducted for expenses. After deductions for expenses, Sweepstakes awards will be as follows, based on the number of competing entries:

First in each Class: 50% of Class Entry Fees  
Second in each Class: 25% of Class Entry Fees  
Third in each Class: 15% of Class Entry Fees  
Fourth in each Class: 10% of Class Entry Fees

After deductions for class awards, the remaining monies will be divided equally between the owner of the Best Junior and the owner of the Best Senior.

**VETERAN SWEEPSTAKES**  
**Sweepstakes Rules and Regulations**

The VETERAN SWEEPSTAKES is open to all Dalmatians who on the day of the show will be 7 years of age or older. All dogs entered in Veteran Sweepstakes must be entered in one of the Regular Classes of the Greater Pittsburgh Dalmatian Club Specialty Show. Entry form must indicate in space marked ADDITIONAL CLASSES the actual Sweepstakes Class in which the entry is to be made. Entry fee is \$23.00.

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**  
**GREATER PITTSBURGH DALMATIAN CLUB, INC.**  
**EVENT #2021180205 and EVENT #2021180206**  
Fischer's PineLake Park, Jefferson, OH 44047

Friday June 18, 2021 - Show Hours: 8:00 a.m. to 8:00 p.m.

**ENTRY FEES: \$28.00 for the first entry of a dog** except Puppy Classes which are \$23.00 (including \$1.50 AKC Event Service Fee) and \$23.00 for each additional entry of the same dog, \$23.00 entry fee for Sweepstakes; \$23.00 entry fee for Bred By Exhibitor.

**ENTRIES CLOSE: 6:00 pm, Wednesday, June 2, 2021**, after which time entries cannot be accepted, canceled or substituted except as provided for in Chapter 6, Section 9 of the Dog Show Rules.

**MAIL ALL ENTRIES WITH FEES TO:**

**Ms. Cindy Sumner, 809 E McMurray Rd., Venetia, PA 15367-1004. MAKE CHECKS AND MONEY ORDERS PAYABLE TO: GPDC. Canadian exhibitors must make fees payable in U.S. Funds.**

<b>Check here for shows to enter:</b>		
<input type="radio"/> Morning Show - Breed		<input type="radio"/> Afternoon Show - Breed
<b>Breed</b>	<b>Variety (1) -Please circle</b>	<b>Sex -Please circle</b>
<b>DALMATIAN</b>	<b>BLK/WH OR LVR/WH</b>	<b>DOG OR BITCH</b>
<b>Dog Show Class</b>		<b>Additional Classes</b>
<b>Obedience Trial Class</b>		
<b>AKC Registered Name</b>		
<input type="checkbox"/> AKC Reg. No. <input type="checkbox"/> AKC Litter No. <input type="checkbox"/> ILP No. <input type="checkbox"/> Foreign Reg. No.		<b>Date of Birth</b>
		<b>Place:</b> <input type="checkbox"/> USA <input type="checkbox"/> CAN <input type="checkbox"/> Foreign
<b>Breeder</b>		
<b>Sire</b>		
<b>Dam</b>		
<b>Actual Owner(s)</b>		
<b>Owners Address</b>		
<b>City</b>	<b>State</b>	<b>Zip</b>
<b>Name of Owner's Agent (if any) at the show</b>		<b>Fee Enclosed: \$</b>
I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this show or obedience trial or agility match and further agree to be bound by the agreement printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.		
<b>SIGNATURE OF OWNER OR HIS AGENT DULY AUTHORIZED TO MAKE THIS ENTRY</b>		
<b>X</b> <b>Parent or Guardian Signature if Owner is Under 18</b>		
<b>E-Mail Address:</b>		
<b>Area Code &amp; Phone Number:</b>		

Single copies of the latest editions of the "Rules Applying to and Dog Shows" and "Obedience Regulations" and "Regulations for Agility Trials" may be obtained WITHOUT CHARGE from The American Kennel Club, 5580 Centerview Drive, Raleigh, North Carolina 27606-3390.

#### AGREEMENT

I (WE) ACKNOWLEDGE THAT THE "RULES APPLYING TO DOG SHOWS" AND IF THIS ENTRY IS FOR AN AGILITY TRIAL, THE "REGULATIONS FOR AGILITY TRIALS" HAS BEEN MADE AVAILABLE TO ME (US), AND THAT I AM (WE ARE) FAMILIAR WITH THEIR CONTENTS. I (WE) WAIVE ANY AND ALL CLAIMS AND CAUSES OF ACTION THAT I (WE) MIGHT OTHERWISE HAVE AGAINST THE AKC AND ANY AKC APPROVED JUDGE JUDGING AT THIS SHOW, UNDER AKC RULES, REGULATIONS, AND GUIDELINES. I (WE) AGREE THAT THE CLUB HOLDING THIS AGILITY TRIAL HAS THE RIGHT TO REFUSE THIS ENTRY FOR CAUSE, WHICH THE CLUB SHALL DEEM TO BE SUFFICIENT. IN CONSIDERATION OF THE ACCEPTANCE OF THIS ENTRY AND OF THE HOLDING OF THE AGILITY TRIAL AND OF THE OPPORTUNITY TO HAVE THE DOG JUDGED AND TO WIN PRIZE MONEY, RIBBONS, OR TROPHIES, I (WE) AGREE TO HOLD THIS CLUB, ITS MEMBERS, DIRECTORS, GOVERNORS, OFFICERS, AGENTS, SUPERINTENDENTS OR SHOW SECRETARY AND THE OWNER OR LESSOR OF THE PREMISES AND ANY EMPLOYEES OF THE AFOREMENTIONED PARTIES, HARMLESS FROM ANY CLAIM FOR LOSS OR INJURY WHICH MAY BE ALLEGED TO HAVE BEEN CAUSED DIRECTLY OR INDIRECTLY TO ANY PERSON OR THING BY THE ACT OF THIS DOG WHILE IN OR UPON THE AGILITY TRIAL PREMISES OR GROUNDS OR NEAR ANY ENTRANCE THERETO, AND I (WE) PERSONALLY ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY SUCH CLAIM; AND I (WE) FURTHER AGREE TO HOLD THE AFOREMENTIONED PARTIES HARMLESS FROM ANY CLAIM FOR LOSS OF THIS DOG BY DISAPPEARANCE, THEFT, DEATH, OR OTHERWISE, AND FROM ANY CLAIM FOR DAMAGE OR INJURY TO THE DOG, WHETHER SUCH LOSS, DISAPPEARANCE, THEFT, DAMAGE, OR INJURY BE CAUSED BY THE NEGLIGENCE OF THE CLUB OR ANY OF THE PARTIES AFOREMENTIONED, OR BY THE NEGLIGENCE OF ANY OTHER PERSON, OR ANY OTHER CAUSE OR CAUSES.

I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expenses (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person including myself (ourselves) on or account of damage to property, arising out of or in consequence of my (our) participation in this Agility Trial, howsoever such injuries, death of damage to property may be caused, and whether or not the same may have been caused or may have been alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

#### INSTRUCTIONS

1. (Variety) if you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering i.e., Cocker Spaniel (solid color black, ASCOB, parti-color); Beagles (not exceeding 13 in. over 15 in.); Dachshunds (longhaired, smooth, wire-haired); Bull Terriers (colored, white); Manchester Terriers (standard, toy); Chihuahuas (smooth coat, long coat); Poodles (toy, miniature, standard); Collies (rough, smooth).

2. A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a new owner has acquired a registered dog, it must be entered in the name of its new owner in any show for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been made to A.K.C. (For complete rules, refer to Chapter 14, Section 3).

## Junior Handlers

If this entry is for a Junior Handler, please provide the following information:

AKC Jr. Handler #: \_\_\_\_\_

Jr.'s Date of Birth: \_\_\_\_\_

By signing this entry form we certify that the Junior Handler does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in the Junior Showmanship program. The AKC Junior Handler number MUST be included. Should you not have your Junior Handler number, this may be obtained from the AKC by telephoning (919) 854-0195.

Name of Junior Handler: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner? \_\_\_\_\_

## VETERAN CLASSIFICATIONS

\* Junior Veteran Dog, 7 years and under 10 years (Same Class for Bitches)  
The Winners from the above two classes will compete to determine BEST JUNIOR VETERAN.

\* Senior Veteran Dog, 10 years and older (Same Class for Bitches)  
The Winners from the above two classes will compete to determine BEST SENIOR VETERAN.

The BEST JUNIOR VETERAN and the BEST SENIOR VETERAN will compete to determine BEST VETERAN IN SWEEPSTAKES.

### VETERAN SWEEPSTAKES PRIZES

Best Veteran in Sweepstakes: Cash and Rosette  
Best Senior Veteran in Sweepstakes: Rosette  
Best Junior Veteran in Sweepstakes: Rosette

35% will be deducted for expenses. After deductions for expenses, Sweepstakes awards will be as follows, based on the number of competing entries:

First in each Class:	50% of Class Entry Fees
Second in each Class:	25% of Class Entry Fees
Third in each Class:	15% of Class Entry Fees
Fourth in each Class:	10% of Class Entry Fees

After deductions for class awards, the remaining monies will be divided equally between the owner of the Best Junior and the owner of the Best Senior.

# NOTICE TO EXHIBITORS

## MAIL ALL ENTRIES WITH FEES TO:

**Ms. Cindy Sumner, 809 E McMurray Rd., Venetia, PA 15367-1004**

**ENTRIES CLOSE: 6:00 pm, Wednesday, June 2, 2021**, after which time entries cannot be accepted, canceled, or substituted except as provided for in Chapter 6, Section 9 of the Dog Show Rules.

## ENTRY FEES:

First entry of a dog unless otherwise specified	\$28.00
Each additional entry of the same dog unless otherwise specified	\$23.00
Puppy Classes (dogs under 12 months)	\$23.00
Bred-by-Exhibitor	\$23.00
Sweepstakes Classes	\$23.00
Veteran Sweepstakes Classes	\$23.00

\* **Make all checks and money orders payable (in U.S. funds) to GREATER PITTSBURGH DALMATIAN CLUB. Please mail checks or money orders with entries. The Show Secretary assumes no responsibility for cash sent through the mail.**

### \* American Kennel Club Recording Fee

"A Recording Fee of 50 cents will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. This recording fee is to be collected by the show-giving club and paid to the American Kennel Club. If a dog is entered in more than one class in the show, the Recording Fee is to be collected on the first entry only. (American Kennel Club Rule, Chapter 11, Section 2.)"

\* Telegraph, telephone, fax and unsigned entries cannot be accepted.

\* Entries not on Official AKC Entry Forms and Photocopies of the entry forms without the Agreement and Rules on the reverse side of the Official AKC Entry Form are not acceptable.

\* Entries received without fees WILL NOT be accepted. Acknowledgment of entries will be made as soon as practicable with tickets and/or identification cards. The person accompanying a dog must show ticket of admission and identification before the dog will be received. Should the exhibitor not receive such acknowledgment within a reasonable time, please notify the Show Secretary.

\* No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

\* Effective for all shows held on or after July 1, 1980, dogs which according to their owner's records have completed the requirements for a championship after the closing of entries for the show, but whose championships are unconfirmed, may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is made by the Superintendent or Show Secretary prior to the start of judging at the show.

## OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

GREATER PITTSBURGH DALMATIAN CLUB, INC.

EVENT #2021180205 and EVENT #2021180206

Fischer's Pine Lake Park, Jefferson, OH 44047

Friday June 18, 2021 - Show Hours: 8:00 a.m. to 8:00 p.m.

**ENTRY FEES: \$28.00 for the first entry of a dog** except Puppy Classes which are \$23.00 (including \$1.50 AKC Event Service Fee) and \$23.00 for each additional entry of the same dog, \$23.00 entry fee for Sweepstakes; \$23.00 entry fee for Bred By Exhibitor.

**ENTRIES CLOSE: 6:00 pm, Wednesday, June 2, 2021**, after which time entries cannot be accepted, canceled or substituted except as provided for in Chapter 6, Section 9 of the Dog Show Rules.

## MAIL ALL ENTRIES WITH FEES TO:

**Ms. Cindy Sumner, 809 E McMurray Rd., Venetia, PA 15367-1004. MAKE CHECKS AND MONEY ORDERS PAYABLE TO: GPDC. Canadian exhibitors must make fees payable in U.S. Funds.**

<b>Check here for shows to enter:</b>		
<input type="radio"/> Morning Show - Breed <input type="radio"/> Afternoon Show - Breed		
<b>Breed</b> DALMATIAN	<b>Variety (1) -Please circle</b> BLK/WH OR LVR/WH	<b>Sex -Please circle</b> DOG OR BITCH
<b>Dog Show Class</b>	<b>Additional Classes</b>	
<b>Obedience Trial Class</b>		
<b>AKC Registered Name</b>		
<input type="checkbox"/> AKC Reg. No. <input type="checkbox"/> AKC Litter No. <input type="checkbox"/> ILP No. <input type="checkbox"/> Foreign Reg. No.	<b>Date of Birth</b>	
		<b>Place:</b> <input type="checkbox"/> USA <input type="checkbox"/> CAN <input type="checkbox"/> Foreign
<b>Breeder</b>		
<b>Sire</b>		
<b>Dam</b>		
<b>Actual Owner(s)</b>		
<b>Owners Address</b>		
<b>City</b>	<b>State</b>	<b>Zip</b>
<b>Name of Owner's Agent (if any) at the show</b>		<b>Fee Enclosed: \$</b>
I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this show or obedience trial or agility match and further agree to be bound by the agreement printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.		
<b>SIGNATURE OF OWNER OR HIS AGENT DULY AUTHORIZED TO MAKE THIS ENTRY</b>		
<b>X</b> <b>Parent or Guardian Signature if Owner is Under 18</b>		
<b>E-Mail Address:</b>		
<b>Area Code &amp; Phone Number:</b>		

## NOTICE TO EXHIBITORS (continued)

### \*\*\*\*IMPORTANT NOTES ON YOUR ENTRY FORM\*\*\*\*

**\* Express Mail, Federal Express, etc. entries sent close to the deadline should be waived for signature required since no one will be available to sign during the day.**

**\* If you wish to receive your show confirmation and judging schedule via email, PLEASE make sure that your email address is legible and accurate.**

**\* Please take a few moments to ensure that your writing is legible and spaced correctly and also that all numbers and dates are accurate.**

### ACCOMMODATIONS:

Please make early reservations! Make sure you tell them if you have dogs in the room.

5 Miles away (show exit)			
Kingsville Motel	2 people, 2 pets	\$64.82	440-224-2105
15 Miles away (west)			
Ramada Inn	\$89.99 plus tax		440-275-2711
Sleep Inn and Suites	\$25.00 Pet fee		440-275-6800
15 Miles away (east)			
Days Inn	2 people \$89.00 \$15.00 for pets (only 8 pet rooms)		440-593-6000
20 Miles away (west)			
Motel 6	No pet charge		440-466-1168

### ATTENTION: ALL RV AND MOTORHOME ATTENDEES

#### Camping

**Camping is available  
AND ELECTRIC HOOK-UPS ARE AVAILABLE**

**CALL JEFF GILLESPIE at 440-261-2147**

## NOTICE TO EXHIBITORS (continued)

\* Entry fees shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of Show Committee. If because of riots, civil disturbances, fire, public emergency, strikes, an act of God, or other acts beyond the control of the Greater Pittsburgh Dalmatian Club, Inc., it is impossible to open or to complete the show, no refund of entry fee will be made.

\* Errors on entry blanks: Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

\* Consult judging program for time of judging.

\* Dogs may arrive any time prior to their scheduled time of judging. Dogs not required for further judging will be excused.

\* Judges will not wait for any dog holding up a class. Owners and/or agents alone are responsible for the presence of their dogs in judging ring when their classes are called to be judged.

\* All dogs present must be held on leash or confined to their crates except when being judged or when in the exercising ring.

\* The dog show will be open from 8:00 a.m. to 8:00 p.m.

\* Exhibitors and handlers will be responsible for clean conditions in and around their crates. It is becoming more difficult each year to secure adequate lodging for our dog show participants. You are responsible for both your own and your dog's activities. Please clean up after your dogs at the show site and avoid any damage to rooms or pay for the damage before you check out. Thank you for your consideration.

\* The show giving club, Show Secretary, owners of the grounds, their agents, employees, etc., will assume no responsibility for any loss, damage or injuries sustained by exhibitors, handlers, or to any of their dogs or property, and further, assumes **NO RESPONSIBILITY FOR INJURY TO CHILDREN NOT UNDER THE CONTROL OF THEIR PARENTS OF GUARDIANS.**

\* **ALL TROPHIES MUST BE CLAIMED AT THE SHOW.** None will be mailed. All trophies not used or claimed become the property of the Greater Pittsburgh Dalmatian Club, and may be used at its discretion. The Greater Pittsburgh Dalmatian Club reserves the right to substitute a trophy of equal value in the event one listed is not available from the supplier.

\* **IMPORTANT COVID-19 INFORMATION** An inherent risk of exposure to communicable diseases exists in any public place. Communicable diseases can be extremely contagious and/or lead to severe illness and death. Event attendees voluntarily assume all risks related to exposure to communicable diseases. It is incumbent upon event attendees to follow CDC and AVMA guidelines to prevent the spread of communicable diseases.

## NOTICE TO EXHIBITORS (continued)

\* **Attention exhibitors and guests**, due to covid-19, this year we will not be providing any hospitality for breakfast or lunch. please make sure you bring your own provisions for you and your dogs. Bottled water will be offered."

### COVID PROCEDURES

- **Face Coverings** are required to be worn at all times.
- **Maintain social distancing of six feet.**
- **When approaching the rings for showing, only the steward will have access to the ringside catalog and armbands. The steward will look it up for you if necessary. To facilitate this process, please know what armbands you need. Please maintain a reasonable distance from the table and the person in front of you when securing your armband.**
- **Stewards and judges will wear masks and judges will have hand sanitizer available.**
- **Exhibits will line up outside the ring maintaining social distancing and exhibits will be called into the ring as each judge deems appropriate. The judge will direct you as to how to prepare your dog for exam. Follow the judge's direction. When gaiting with other exhibits, maintain a distance between exhibits. After placements are made, please leave the ring and, if you are not going forward in the judging of that breed, please leave the area.**

**SHOW CHAIRPERSONS WILL HAVE THE RIGHT TO CHANGE RULES REGULATIONS DUE TO COVID-19 RESTRICTIONS AT TIME OF THE SHOWS. YOU ARE ASKED TO COOPERATE TO MAKE THESE A SAFE AND FUN SHOWS.**

**DIRECTIONS TO SHOW LOCATION**  
Fischer's Pine Lake Park  
3796 Maple Rd.  
Jefferson, OH 44047

### From the East or West:

Rte 90 to Rte 193 Kingsville exit, exit #235. Go south on Rte 193 2-3 miles to Plymouth-Gageville Rd. Turn right (west), go 1.9 miles to Maple Rd., go .3 miles to entrance on left. Fischer's Pine Lake Park.

### From the South:

Rte 11 to Rte 167 east (right turn) to Brown Rd., 1.2 miles Turn left onto Brown Rd. Go 3.2 miles to Griggs Rd., (turn right). Go .8 miles to Maple Rd. (turn left). Go 2.8 miles to show site on the right. Fischer's Pine Lake Park.

**There is no charge for parking.**



## Greater Pittsburgh Dalmatian Club 61<sup>st</sup> and 62<sup>nd</sup> Annual Specialty Shows

Dear Dalmatian Friends:

Once again, may we ask you for your help with our Specialty's Trophy Fund? The trophies will be cash and the exact amount will depend on you, our Trophy Fund contributors.

Our Specialty this year will be Friday June 18, 2021 at the Fischer's Pine Lake Park, Jefferson, OH 44047.

It is our hope that you will be with us in June and will support us with a trophy donation. Many of you have helped us so graciously in the past. Thank you for your consideration.

Please send this form and your donation to:

Nanci Good  
2356 Saxonburg Boulevard  
Cheswick, PA 15024

### CONTRIBUTOR'S REGISTRY

Name	
Address	
City, State, Zip	
How would you like to be listed in our catalog?	
Amount	

Please make checks payable to GPDC.  
Canadian checks in US funds only.